JOIN HANDS DAY PROJECT DESCRIPTION

Tell us about your JOIN HANDS DAY project:

Council name & number: ____________________________________________________________

Regional council: _________________________________________________________________

Date of project: __________________ Location: ________________________________

Description of event: ____________________________________________________________

Feedback/comments:

Youth group: __________________________________________________________________

Number of adults participating: ________________________________________________

Number of youth participating: ________________________________________________

▪ Your project form can be mailed, emailed or faxed to the home office. If you want your project to appear in the autumn issue of The Sample Case, the form must be received at the home office by no later than July 1, 2022.

▪ This project form is a Word document that you can complete and email back to the home office. Email to Linda Fisher at lfisher@uct.org or fax to her attention at 614.487.9675. If you have questions, call her at 800.848.0123 x1130.

▪ When sending digital photos make sure the image file format is HIGH RESOLUTION to ensure good quality. We require a photo of at least 300 dpi (dots per inch). JPEG, TIFF and PNG files are the best and most widely accepted formats. We will also accept 4x6 glossy prints.