

JOIN HANDS DAY PROJECT DESCRIPTION

Tell us about your JOIN HANDS DAY project:

Council name & number: _____

Regional council: _____

Date of project: _____ Location: _____

Description of event: _____

Feedback/comments:

Youth group: _____

Number of adults participating: _____

Number of youth participating: _____

- Your project form can be mailed, emailed or faxed to the home office. If you want your project to appear in the autumn issue of *The Sample Case*, the form must be received at the home office by no later than **July 1, 2022**.
- This project form is a Word document that you can complete and email back to the home office. Email to Linda Fisher at lfisher@uct.org or fax to her attention at 614.487.9675. If you have questions, call her at 800.848.0123 x1130.
- When sending digital photos make sure the image file format is HIGH RESOLUTION to ensure good quality. We require a photo of at least 300 dpi (dots per inch). JPEG, TIFF and PNG files are the best and most widely accepted formats. We will also accept 4x6 glossy prints.