

# JOIN HANDS DAY PROJECT DESCRIPTION

Tell us about your JOIN HANDS DAY project:

Council name & number: \_\_\_\_\_

Regional council: \_\_\_\_\_

Date of project: \_\_\_\_\_ Location: \_\_\_\_\_

Description of event: \_\_\_\_\_

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Feedback/comments:

Youth group: \_\_\_\_\_

Number of adults participating: \_\_\_\_\_

Number of youth participating: \_\_\_\_\_

- Your project form can be mailed, emailed or faxed to the home office. If you want your project to appear in the autumn issue of *The Sample Case*, the form must be received at the home office by no later than **July 1, 2023**.
- This project form is a Word document that you can complete and email back to the home office. Email to Linda Fisher at [lfisher@uct.org](mailto:lfisher@uct.org) or fax to her attention at 614.487.9675. If you have questions, call her at 800.848.0123 x1130.
- When sending digital photos make sure the image file format is HIGH RESOLUTION to ensure good quality. We require a photo of at least 300 dpi (dots per inch). JPEG, TIFF and PNG files are the best and most widely accepted formats. We will also accept 4x6 glossy prints.